**October 10, 2016**

**TO:** Athletic Director and Cross Country Coach

**RE: 2016 CHSAA 5A Region 5**

**CROSS COUNTRY CHAMPIONSHIP MEET**

**PARTICIPATING SCHOOLS:** Castle View, Chaparral, \*Coronado, Doherty, Douglas County, Fountain-Fort Carson, Highlands Ranch, Liberty, Mountain Vista, Palmer, Rampart, Rock Canyon

**DATE:**  Thursday, October 20, 2016

**TIME**: 3:00 p.m. Varsity Boys

 3:45 p.m. Varsity Girls

**LOCATION:** North Monument Valley Park, Colorado Springs

**DIRECTIONS:** Monument Valley Park North: Take I-25 to the Uintah Exit #143. Go East on Uintah to Cascade. Go North (left turn) on Cascade. Continue on Cascade, and turn left onto Fontanero. Head west on Fontanero 3 blocks to Monument Valley Park. Walk down the hill to our course.

**ENTRIES:** Using the attached spreadsheet, please enter your nine varsity runners for boys and girls. **Please email your entries to** **david.eichman@d11.org** **by noon on Tuesday, October 18th.**

**SCORING:** We will use chip timing for all races. Please instruct your runners to pin the bib on the front of their jersey, pinning only the top section. Pin the corresponding **chips** on the lowest point of each **SIDE** of their jersey or shorts. Runners must exit at the end of the chute and allow the workers to collect their chips. If they do not exit properly, they will not be scored. A backup scoring system will also be used. We will consult these in case of a discrepancy. The top 4 teams advance to the State Championship meet, along with the top 15 placers. Those top 15 may already be on a qualifying team, in which case the 16th or higher placer **will not** advance the State.

**TEAM AWARDS:** First- and second-place CHSAA trophies for each race. Ribbons to the top 15 individuals.

**RESULTS: Results will be posted on ColoradoMilesplit.com**

**STARTER:** TBD

**COURSE:** Course map will be available for pick of at the score table the day of the race.

**MAP:** The course will open at noon. **Please do not arrive before noon as no one will be allowed on the course prior to noon.**

**PARKING:** Please park in designated areas around the park. Please do not block driveways.

**RESTROOMS:** Park restrooms and port-o-pots will be available

**SCHOOL PACKET** Packets will be picked up at the scoring table which will be located north of the chute exit.

**Director:** Andy Colgate, AD Coronado High School 1590 W Fillmore St, Colorado Springs, CO 80904 Phone: 719-328-3641 Email: andrew.colgate@d11.org